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Bib Data Sheet

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|--|---|------------------------------------|---|--|--------------------------------|
| SERIAL NUMBER 09/601,486 | FILING DATE 08/02/2000 RULE - | CLASS 455 | GROUP ART UNIT 2745 | ATTORNEY DOCKET NO. 4691-128 | |
| APPLICANTS Jorg Arnold, Heidelberg, GERMANY; ** CONTINUING DATA ***** THIS APPLICATION IS A 371 OF PCT/DE99/00302 02/05/1999 ** FOREIGN APPLICATIONS ***** GERMANY 198 04 336.8 02/05/1998 IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 08/30/2000 - | | | | | |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after allowance Verified and Acknowledged <i>[Signature]</i> <i>[Initials]</i> | | STATE OR COUNTRY GERMANY | SHEETS DRAWING - | TOTAL CLAIMS 1 | INDEPENDENT CLAIMS 1 |
| ADDRESS | | | | | |
| 826 | | | | | |
| TITLE | | | | | |
| Process for generating an address directory | | | | | |
| FILING FEE RECEIVED 840 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | | |

09/601486

DO/EO BIBLIOGRAPHIC DATA ENTRY

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|------------------------------|---|---------------------------|----------------------|
| SERIAL NUMBER: | 09 / 601486 | RECEIPT DATE: | 08 / 02 / 00 |
| IA NUMBER: | PCT/ DE99 / 00302 | IA FILING DATE: | 02 / 05 / 99 |
| FAMILY NAME: | ARNOLD | DELAY WAIVED (Y/N): | Y |
| GIVEN NAME: | JORG | DEMAND RECEIVED (Y/N): | N |
| PRIORITY CLAIMED (Y/N): | Y | PRIORITY DATE: | 02 / 05 / 98 |
| NO BASIC FEE (Y/N): | N | US DESIGNATED ONLY (Y/N): | N |
| ATTORNEY DOCKET NUMBER: | 4691-128 | COUNTRY: | |
| CORRESPONDENCE NAME/ADDRESS: | CUSTOMER NUMBER: | 000826 | TELEPHONE 7043316000 |
| | | | FAX 7043342014 |
| NAME: | ALSTON & BIRD LLP | | |
| STREET: | P O DRAWER 34009 | | |
| CITY: | CHARLOTTE | | |
| STATE/COUNTRY: | NC | ZIP: | 282344009 |
| EMAIL: | | | |
| APPLICATION TITLES: | | | |
| | PROCESS FOR GENERATING AN ADDRESS DIRECTORY | | |

TAB TO LAST POSITION,PUSH SEND